

Government of India  
Ministry of Agriculture & Farmers Welfare  
Department of Agriculture, Cooperation & Farmers Welfare  
(INM Division)

F. No. 16-1/2014-Fert.Use

**WALK-IN-INTERVIEW**

**One Consultant is proposed to be engaged for a period of six months purely on contract basis for Project Management Team (PMT) for monitoring the implementation of Soil Health Card Scheme of Department of Agriculture, Cooperation and Farmers Welfare. The honorarium /remuneration will be decided on the basis of qualification and experience subject to a maximum of Rs.70,000/- per month (Consolidated).**

The details about educational qualification, experience and other criteria for the Consultant and the format for bio-data are available on [www.agricoop.nic.in](http://www.agricoop.nic.in) and <http://ncof.dacnet.nic.in>. The interested and eligible candidates for Consultant may appear for walk-in-interview at National Centre of Organic Farming, Sector 19, Hapur Road, Near CBI Academy, Ghaziabad-201002 between 11:00 a.m to 4:00 p.m on **8<sup>th</sup> Dec., 2015** alongwith filled up prescribed bio-data with original supporting documents.

Note: No TA/ DA will be paid for attending interview.

**Ministry of Agriculture & Farmers Welfare  
Department of Agriculture, Cooperation & Farmers Welfare**

**Engagement of Consultant purely on contract basis under Soil Health Card Scheme.**

I. **Consultant:** One (1) – The honorarium for Consultant will be decided on the basis of educational qualification and experience subject to a maximum of Rs 70,000 per month (consolidated).

**(a) Educational Qualification & Experience:-**

- (i) Doctorate Degree in Soil Science/having at least 15 years of field experience in soil analysis, interpretation of analysis results, issued of Soil Health Cards, demonstrations etc.
- (ii) Ability to analyze data and preparation of projects, writing reports/ seminar notes/ articles as evidenced by publication in National and International journals.
- (iii) The person should have the ability of team leadership & motivation.

**(b) General Criterion:**

- (i) Maximum age limit of National Consultant is 70 years.
- (ii) Consultant will be appointed initially for a period of six months from date of engagement.

**(c) Duties:**

- (i) To provide technical guidance to the Joint Secretary (INM) on matters related to interventions proposed in the Mission. To develop standardized formats for sub-Mission of Action Plans.
- (ii) To assist State in planning, formulation of Soil Health Card Mission (SHCM) action plans, whenever required.
- (iii) To provide technical assistance to SHCM staff in scrutinizing the action plans received from the States.
- (iv) To establish time-lines and indicators for completion of each activity.
- (v) To supervise the quality of implementation of various interventions proposed in the Mission.
- (vi) To assist Joint Secretary (INM) and other senior officers in synchronizing and synergizing with other divisions of DAC; State governments; State Agricultural Universities; ICAR research institutions and other stakeholders on technical front.
- (vii) To constitute teams for monitoring the progress of works in the States and provide technical guidance to them in conducting Monitoring and evaluation.

- (viii) To coordinate the work of State Project Management Team and District Management Team.
- (ix) To visit the States periodically to provide technical guidance and impart knowledge about best practices.
- (x) To assist in the conduction of specific central and regional workshops.
- (xi) To analyze the data received from various States and to come up with suggestions wherever improvements are required in the execution of the activities.
- (xii) Documentation and dissemination of contribution of various interventions of cluster demonstration and success stories.
- (xiii) To render overall help to the technical staff working in the cell.
- (xiv) To perform other tasks specified by Joint Secretary (INM).

## Bio-data for Consultant

Ministry of Agriculture & Farmers' Welfare

Post Applied for:

Photograph

1. Name of Applicant :
2. Father's/ Husband's name :
3. Date of Birth :
4. Mailing Address, e-mail  
and mobile no. :
5. Academic Qualifications\* :

S. No.	Educational Qualification	Board/University/Institute	Division/Grade	Year of Passing

6. Experience\* :

S. No.	Organisation	Post held	Period	Duties performed

7. Present Occupation :
8. Foreign study tours/  
Assignments/ seminars etc :
9. Availability :  
(time required for joining)
10. Publications :  
(list to be annexed)
11. List of enclosures : (i)  
(ii)  
(iii)

Signature \_\_\_\_\_

\* Please attach photocopies of certificates and testimonials.